



Our Lady of the Rosary Roman Catholic Church

Rev. John Trough

(616) 970-1188 · frtrough@icloud.com

Web: olrcc.org ✠ Instagram: [olrtradcathchurch](https://www.instagram.com/olrtradcathchurch)



July 10, 2022
Pentecost V

Third Fatima Apparition

JULY 13, 1917

Mr. Marto, father of Jacinta and Francisco, noticed that when the third apparition began, a small grayish cloud hovered over the holm oak, the sunlight diminished, and a cool breeze blew over the mountain range, despite it being the height of summer. He also heard something like flies inside an empty jug. The seers saw the customary glare, and then Our Lady over the holm oak.

Lucia: What does Your Grace wish of me?

Our Lady: I want you to come here on the thirteenth of next month and to continue to pray the Rosary every day in honor of Our Lady of the Rosary, in order to obtain peace for the world and the end of the war, for she alone can be of any avail.

Lucia: I would like to ask you to tell us who you are and to perform a miracle so everyone will believe that Your Grace appears to us.

Our Lady: Continue to come here every month. In October, I will tell you who I am and what I wish, and I will perform a miracle that everyone shall see so as to believe.

Lucia then made a number of requests for conversions, cures, and other graces. Our Lady recommended the constant recitation of the rosary; thus they would obtain those graces during the year.

Then Our Lady went on: "Sacrifice yourselves for sinners and say many times, especially when you make a sacrifice, 'O Jesus, this is for love of Thee, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary.'"

The vision of hell

Lucia writes, "Our Lady showed us a great sea of fire which seemed to be under the earth. Plunged in this fire were demons and souls in human form, like transparent burning embers, all blackened or burnished bronze, floating about in the conflagration,

now raised into the air by the flames that issued from within themselves together with great clouds of smoke, now falling back on every side like sparks in a huge fire, without weight or equilibrium, and amid shrieks and groans of pain and despair, which horrified us and made us tremble with fear.

The demons could be distinguished by their terrifying and repulsive likeness to frightful and unknown animals, all black and transparent. This vision lasted but an instant. How can we ever be grateful enough to our kind heavenly Mother, who had already prepared us by promising, in the first Apparition, to take us to heaven. Otherwise, I think we would have died of fear and terror."

The warning of the chastisement and how to avoid it

The children then looked up at Our Lady, who said to them so kindly and so sadly: "You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace. The war is going to end: but if people do not cease offending God, a worse one will break out during the Pontificate of Pius XI. When you see a night illumined by an unknown light, know that this is the great sign given you by God that He is about to punish the world for its crimes, by means of war, famine, and persecutions of the Church and of the Holy Father. To prevent this, I shall come to ask for the consecration of Russia to my Immaculate Heart, and the Communion of reparation on the First Saturdays. If my requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be martyred; the Holy Father will have much to suffer; various nations will be annihilated. In the end, my Immaculate Heart will triumph.

The Holy Father will consecrate Russia to me, and she shall be converted, and a period of peace will be granted to the world. In Portugal, the dogma of the faith will always be preserved, etc."

Then, Our Lady again spoke:

"Do not tell this to anyone. But you may tell Francisco about it.

"When you say the Rosary, after each mystery, pray: '**O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to heaven, especially those in most need of thy mercy.**' "

An instant of silence followed, and I asked, "Is there nothing else you wish of me?"

"No. Today I want nothing else of you."

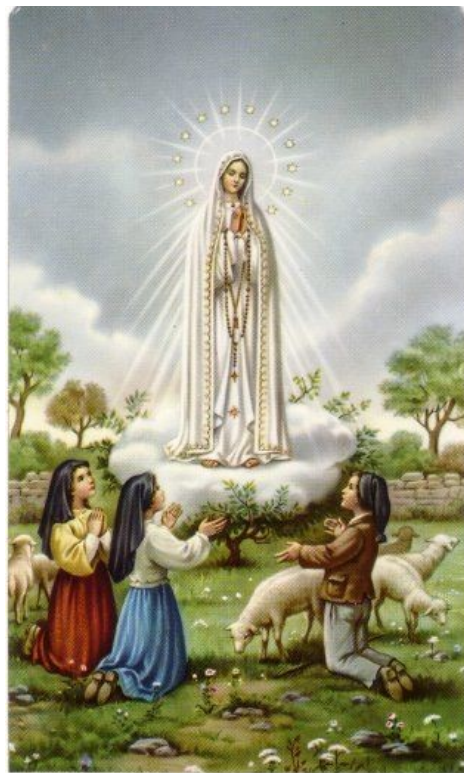
And, as usual, she began to rise toward the east until she disappeared in the vast distance of the firmament.

Pentecost V

This Sunday's liturgy is concerned with the forgiveness of injuries. When David had gained his victory over Goliath the Israelites went back victorious to their towns and villages singing to the accompaniment of instruments, "Saul slew his thousands and David his ten thousands." Angered at this and with jealousy eating into his heart, Saul exclaimed "They have given David ten thousands, and to me they have given but a thousand, what can he have more than the kingdom?" "And Saul did not look on David with a good eye from that day forward" as if he guessed that David had been chosen by God. And jealousy turned him into a criminal. Twice while David was playing the harp to calm Saul's fit of madness he threw his javelin at him and twice David nimbly stepped aside while the javelin stuck quivering in the wall. Then Saul sent him into the battle, hoping that he would be killed, but David returned at the head of his armies, victorious, safe and sound (Introit, Gradual, Alleluia, Postcommunion). After this Saul became desperate and hunted David up and down

the kingdom and one night we went into a cave, very deep and dark, in the recesses of which David happened to lie concealed. One of David's companions told him that it was the king, that the Lord was about to deliver him from his enemy's hand and that the moment had come to strike him dead with his spear. David, however, replied that he would never lay his hand upon the Lord's anointed, and contented himself with secretly cutting off the hem of Saul's robe, after which he left the cave. At sunrise, from a safe distance, he showed Saul the piece he had cut off and Saul wept and cried: "My son David, you are better than I." Again, in another occasion, David came across Saul fast asleep at night with his spear stuck in the earth close to his pillow and did no more than take the spear and Saul's drinking vessel with it. And Saul blessed him again, however, without slackening in his pursuit. Later on the Philistines recommenced the war and Israel being defeated, Saul killed himself by throwing himself on his sword. When David learned of Saul's decease, far from rejoicing, he rent his garments and had the Amalekite killed who brought the news while carrying Saul's crown and claiming for himself the fictitious merit of having slain David's enemy. "Why," St. Gregory asks, "did David, who had not even rendered evil for evil, utter this curse upon the mountains of Gelboe, when he learned that Saul and Jonathan had fallen in the fight? In what sense have the mountain of Gelboe been guilty of the death of Saul, that receiving neither dew nor rain, all their verdant vegetation should be turned in barrenness, in accordance with this imprecation?" Saul whose anointing in no way prevented his death is a type of our Mediator in His death, and the mountains of Gelboe, whose name means watercourses, stand for the Jew with their proud hearts who dissipate themselves in a stream of worldly ambitions. The King, the true anointed one, lost the life of his body among them, wherefore wholly deprived of the dew of grace they remain in a state of barrenness. These proud souls bring forth no fruit, for they remain faithless to the Redeemer's coming, and while the Church, from the beginning, has shown herself prematurely fertile by the multitude of nations she has brought forth, it is with difficulty that the last days she will garner some Jews, gathered like a late harvest of like fruit out of season. From all these considerations there stands out a great lesson of charity, for as David spared his enemy Saul and rendered him good for

evil, so God forgives the Jews, since in spite of their unfaithfulness, He is always ready to welcome them into the kingdom of which Christ their Victim is King. Hence we can understand the reason for the choice of today's Epistle and Gospel, which proclaims the great duty of the forgiveness of injuries, "Be ye all of one mind in prayer, not rendering evil for evil, not railing for railing," says the Epistle. And the Gospel adds: "If therefore thou offer thy gift at the altar and there, thou remember that thy brother hath anything against thee, leave there thy offering before th altar, and go first to be reconciled to thy brother and then coming, thou shalt offer thy gift."



Wisdom of the Saints

Do not grieve over the temptations you suffer. When the Lord intends to bestow a particular virtue on us, He often permits us first to be tempted by the opposite vice. Therefore, look upon every temptation as an invitation to grow in a particular virtue and a promise by God that you will be successful, if only you stand fast. - St. Philip Neri

God does not ask of us the perfection of tomorrow, nor even of tonight, but only of the present moment. - St. Madeleine Sophie Barat

Mass Intentions

July 10: Safe delivery of our twins (G&C Hilliard)

July 11: Special Intentions (Sharon Rose)

Announcements

If interested in joining the choir email chain, please contact Caroline Hilliard at carlbriggs80@gmail.com!

Father is current accepting Mass intentions. Customary offering is \$25 per Mass.

Prayer List

Please remember the following intentions:

Caroline Hilliard
 Kathleen Weidner
 JB Nolen (recovering from surgery)
 Rob Alpha's 4 year old niece
 Dennis Smith
 Theresa Fishman
 Sharon Rose
 Michael Briggs, RIP
 Father Trough
 Success of the Mission

Upcoming

July 23: Mass, 10 AM
August 5: First Friday
August 6: First Saturday
August 14: NO MASS
August 15: Assumption BVM (Holy Day)
August 27: Mass, 10 AM

If you are not receiving the mission newsletter, please contact Christy Hilliard, cahilliard7@gmail.com.

Rosary

Please join us for the Rosary. Sundays at 9 AM on Discord.
<https://discord.gg/K42TYCr>

Dress Code

Welcome! Out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance:

- Women and girls must cover their heads.
- Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.
- It is recommended for men and boys to wear suit coats and ties for Sunday Mass. Jeans and other casual attire are inappropriate for attendance at church.